

Docket No.: 041-2048

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Yuko ARAI et al.

Serial No. 09/204,142

Filed: December 3, 1998



: EXPEDITED PROCEDURE
: Response under 37 CFR 1.116
:
: Group Art Unit: 2611
:
: Examiner: Hunter B. LONSBERRY

For: METHOD AND APPARATUS FOR REPAIRING AND TRANSMITTING ELECTRONIC PROGRAM
INFORMATION AND APPARATUS FOR PRODUCING ELECTRONIC PROGRAM GUIDE FROM
ELECTRONIC PROGRAM INFORMATION

BOX AF
ASSISTANT COMMISSIONER FOR PATENTS
PO BOX 1450
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an Amendment in the above identified application.

- ☐ No additional fee is required.
☐ Small entity status of this application has been established.
☐ A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.
☐ Also attached:

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	9				0
Independent Claims	2			=	0
If multiple claims newly presented, add \$140.00					
Fee for extension of time					110.00
TOTAL FEE DUE					110.00

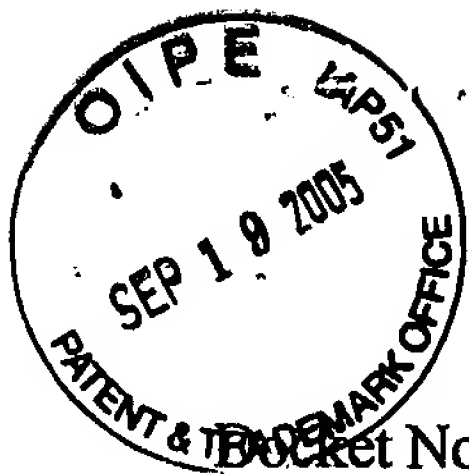
- ☒ Check No. 2512 in the amount of \$110 is attached
☒ The Commissioner is hereby authorized to charge payment of any additional fees associated with this communication or credit any overpayment, to Deposit Account No. 50-3406, including any filing fees under 37 CFR 1.16 for presentation of extra claims and any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

INTELLECTUAL PROPERTY LAW OFFICE OF
MICHAEL G. GILMAN
CUSTOMER NO. 50955

MICHAEL G. GILMAN
Registration No. 19114

424 Lantana Park
Lexington, KY 40515



Docket No.:041-2048

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

* Yuko ARAI et al.

Serial No. 09/204,142

Filed: May 28, 2004

:

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:Confirmation No 9700

:

: Group Art Unit: 2611

:

: Examiner: Hunter B. LONSBERRY

For: METHOD AND APPARATUS FOR PREPARING AND TRANSMITTING
ELECTRONIC PROGRAM INFORMATION AND APPARATUS FOR PRODUCING
ELECTRONIC PROGRAM GUIDE FROM THE ELECTRONIC PROGRAM
INFORMATION

Assistant Commissioner for Patents

PO BOX 1450

ALEXANDRIA, VA 22313-1450

Sir:

Kindly address future communications to:

INTELLECTUAL PROPERTY LAW OFFICES OF

MICHAEL G. GILMAN

424 LANTANA PARK

LEXINGTON, KY 40515

CUSTOMER NO 50955

Respectfully submitted,

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Docket No 041-2048

Date: August 16, 2005